

| LAND DATA   |  |
|---|--|
| QUESTION/S  | DATA   |
| APN / Parcel #:   | 501782-057-0 (5017820570)  |
| Ownership?  | No   |
| Lot Count:  | 1  |
| Account # or GEO #:   | 5017820570   |
| Property Address:   | 11922 113th Ave, Anderson Island, WA 98303   |
| If No Address or 0 address: Closest Property with<br>Numbered Address                         | N/A  |
| County:   | Pierce   |
| State:  | WA   |
| Lot Number:   | N/A  |
| Legal Description:  | N/A  |
| Parcel Size:  | 0.24   |
| Subdivision:  | Lake Josephine Riviera # 9   |
| Approximate Dimensions:   | 104.17 Feet North<br>92.18 Feet East<br>120.28 Feet South<br>95.51 Feet West   |
| GPS Center Coordinates (Approximate):   | 47.148432, -122.689183   |
| GPS Corner Coordinates (Approximate):   | 47.148558, -122.688918<br>47.148306, -122.688916<br>47.148310, -122.689397<br>47.148442, -122.689400<br>47.148564, -122.689338 |
| Google map link:  | https://maps.app.goo.gl/qn2FnnbFvRALg8ft8  |
| Elevation:  | 217.8 feet   |
| Market Value:   | \$32,000   |
| Access to the property? (Dirt/ Paved/ Plated but not<br>Built/ No Roads (Land Lock) or Other) | Paved of 113th Ave -<br>https://drive.google.com/file/d/15UW-D85AZpN2GLSz0i<br>OPIgNpEIZvTiQ3/view?usp=sharing                 |

| If others, please specify:                        | None  |  |
|---|---|--|
| Is there a Structure (Yes or No (If Yes: Explain) | None  |  |
| Property miscellaneous images                     |   |  |
| YouTube Link:                                     |   |  |
| ADDITIONAL LAND INFO                              |   |  |
| QUESTION/S  |   |  |
| Closest major city:                               | Tacoma, Washington - 1 hr 7 min (20.7 miles)  |  |
| Closest small town:                               | Anderson Island - 6 min (2.3 miles)   |  |
| Nearby attractions:                               | Lowell Johnson Park - 6 min (2.3 miles)<br>Andy's Marine Park - 8 min (3.4 miles)<br>Tolmie State Park - 1 hr 7 min (25.3 miles)<br>Saltar's Point Beach - 45 min (8.0 miles)<br>Farrell's Marsh Wildlife Area - 46 min (8.3 miles) |  |
| COUNTY DATA                                       |   |  |
| QUESTION/S  |   |  |
| Assessor Website                                  | Link  |  |
| Assessor Contact                                  | (253)798-6111   |  |
| Treasurer Website                                 | Link  |  |
| Treasurer Contact                                 | (253)798-6111   |  |
| Recorder/Clerk Website                            | Link  |  |
| Recorder/Clerk Contact                            | 253-798-7440  |  |
| Zoning or Planning Department Website             | Link  |  |
| Zoning or Planning Department Contact             | (253) 798-7250  |  |
| County Environmental Health Department Website    | Link  |  |
| County Environmental Health Department Contact    | 253) 798-4211   |  |
| GIS Website                                       | Link  |  |
| CAD Website                                       | Link  |  |
| Electricity Company Name & Phone Number           |   |  |
| Water Company Name & Phone Number                 |   |  |
| Sewer Company Name & Phone Number                 |   |  |
| Gas Company Name & Phone Number                   |   |  |
| Waste Company Name & Phone Number                 |   |  |
| ΤΑΧ ΔΑΤΑ  |   |  |
| QUESTION/S  |   |  |

| Are the taxes of this property current or delinquent? (If<br>Current, then means no back taxes), (If Delinquent, just<br>put delinquent and ask the next question below.) | Current                 |
|---|-------------------------|
| Are there any back taxes for this property? If yes, how much is the amount owed? ( From what year to what year)   | None                    |
| How much is the annual property tax? (Current Year if available, if not get the previous year)  | \$188.82                |
| Are there any tax liens for this property? If yes, how much is the amount owed? ( From what year to what year?  |                         |
| Note: Most of the time the county does not have<br>access to this data because they don't know if there<br>are any mortgages or any kinds of liens.                       | N/A                     |
| Is the property part of an HOA (Homeowners<br>Association) or any community? (Yes/No)   | Lake Josephine Riviera  |
| How much is the annual HOA due?   | \$816.00                |
| Are there any HOA dues? If yes, how much is the total amount owed?  | -                       |
| County Operator Details who Confirmed the<br>Information:   | https://rivieraclub.org |
| ZONIN   | G DATA                  |
| QUESTION/S  |                         |
| What is the zoning of the property?<br>(Residential/Commercial/Agricultural/etc)  | Residential             |
| Terrain type? (Is it flat /slope/etc)   | Slope                   |
| Property use code?  | Residential             |
| Is the land cleared? (Yes/No)   | Not cleared             |
| Is the property buildable? (Yes/ No/Maybe/ etc write whatever the county has to say)  | Yes                     |
| What can be built on the property? (Different types of homes that we can build on the lots.)  | Single-family dwelling  |
| <b>Can we camp on the property?</b> (If we buy this property can the owner camp there?) Yes/No  | No                      |
| <b>Notes on Camping</b> (please take note of the allowed time for camping or whatever the county has to say)  | Camping is not allowed  |
| Are RV's allowed on the property? (Please ask if there are any restrictions.) Yes/ No   | No                      |
|   |                         |

| Notes on RV's (jot down notes about whatever the county has to say)  | Cannot live in an RV  |  |
|--|---|--|
| Are Mobile homes allowed on the property? (Please ask if there are restrictions.) Yes/No                                   | No  |  |
| <b>Notes on mobile homes</b> (jot down notes whatever the county has to say)   | Mobile home is not allowed  |  |
| Are tiny houses or small cabins allowed on the<br>property? Yes/ No (Please ask if there are restrictions.)<br>Yes/No      | No  |  |
| Is there a total size restriction for any structures on the<br>lot? Yes/ No (Please jot down the notes from the<br>county) | None  |  |
| Are there any building height restrictions? (Yes/ No)<br>How many feet please take down notes from the<br>county           | No home shall exceed 26 feet in height as measured from the highest point of the roof down to the top of the foundation (mudsill).                              |  |
| What are the setbacks of the lot?  | Did not indicate in covenants and restrictions  |  |
| What is the minimum lot size to build on the property?   | Every dwelling shall have a minimum of 1,000 square<br>feet of enclosed year-round living area of which at least<br>800 square feet shall be on the main floor. |  |
| Is there any time limit to build?  | building permit is good for a year  |  |
| Is there a County or City Impact fee required to build<br>and if so how much does this cost?                               | No impact fee from the county   |  |
| Is the property in a flood zone and if so what needs to be done to the lot to build?                                       | Not in a flood zone area  |  |
| Any other restrictions?  | https://rivieraclub.org/wp-content/uploads/2022/01/Ri<br>viera-Covenants-Bylaws-searchable-doc.pdf  |  |
| Is the property in a flood zone? (if yes add a link to<br>FEMA Website)  | Zone X - minimum floodzone hazzard  |  |
| Link to FEMA website   | See image below   |  |
| Is property wetland?   | Not on wetlands   |  |
| Link to Wetland website  | See image below   |  |
| County Operator Details who Confirmed the Information:   |   |  |
| UTILITIES DATA   |   |  |
| QUESTION/S   | DATA  |  |

| Is the property located inside or outside the city limit?   |  |
|---|--|
| Notes:<br>If Inside City: It means water and sewer is provided by<br>the city (You need to confirm it)<br>IF Outside City: It is considered under County, which<br>means water can be built through a deep well (You need<br>to confirm it) | County   |
| Does the property have water connected? (Yes, No,<br>Waterline on the street/road or Do Not Know)   | Available in the area                                    |
| If YES (Put the company name and the phone number of the provider)  | Rivera Community Club - 253) 884-4093                    |
| If it's in the area (Put the street name where the main water line is located.)   | Rivera Dr  |
| If NO: (Ask if we do we have to dig a well, or, if is there<br>any utility company that provides water in the area<br>where the property is located.)   | Νο   |
| Does the property currently have a sewer or septic?<br>(Confirm If Sewer or Septic is on Site: Select either;<br>Sewer, Septic, or None)  | Septic is needed   |
| If YES (confirm if it's a SEWER or SEPTIC: Is it provided by the county/city or private company?)   | Private company  |
| Please ask for the details of the Company Name & the<br>Contact information(Call and Confirm if it's the right<br>company)  | FloHawks Plumbing and Septic - +12534997828              |
| If NO: Do we need to install a septic? (YES/NO) or a septic system is already installed on the property?  | Would need to install a septic system                    |
| If the septic system has to be installed, (Ask if we need to percolate the soil?)   | N/A  |
| Does the property currently have electricity connected? (Yes, No, or Do Not Know)   | Available in the area                                    |
| What is the electric company name (Confirm If there is<br>an electric company Service in the area - Select either<br>City, Community, None, etc.)   | Tanner Electric Co-Op - +14258880623                     |
| What type of gas does this area service? (Propane gas/Natural gas/ tank gas/etc)  | No gas nearby  |
| For waste<br>Will the county or city pick up the trash?   | Private company  |
| If YES Get the details of the company name and contact information of that service in the area  | LRI - ANDERSON ISLAND TRANSFER STATION -<br>+12538477555 |

| <b>NOTE: If NO,</b> (Ask if it's the responsibility of the property owner.) |  |
|---|--|
| County Operator who Confirmed the Information:                              |  |
| GENERAL DD NOTES FROM THE OLM TEAM:   |  |
| DISCLAIMER  |  |

All information provided is based on preliminary research conducted by the Online Land Market team. The buyer is responsible for verifying all information with the County regarding what can and cannot be done with the property. The buyer will need to work with the County to obtain the proper permits if needed. The buyer will also need to confirm the availability of any utilities needed or services on the property. The seller makes no warranties or representations about the land, its condition, or what can be built on the property.